

**PURCHASE ORDER**

**INCLUDE THIS P.O. NUMBER ON ALL CORRESPONDENCE AND PACKAGES**

P800146

VENDOR GUARANTEES MERCHANDISE DELIVERED ON THIS ORDER WILL MEET OR EXCEED SPECIFICATIONS IN THE BID INVITATION.

ALL TERMS AND CONDITIONS SET FORTH IN OUR BID INVITATION BECOME A PART OF THIS ORDER.

**Invoice To:**

TEXAS A&M UNIV-CORPUS CHRISTI  
TAMU-CC ACCOUNTS PAYABLE  
6300 OCEAN DRIVE, UNIT 5733  
CORPUS CHRISTI TX 78412-5733

**Vendor:**

17526687351  
THE SOUTHLAND CONFERENCE  
2600 NETWORK BLVD STE 150  
FRISCO, TX 75034-6011

**Ship To:**

TEXAS A&M UNIV-CORPUS CHRISTI  
TAMU-CC CENTRAL RECEIVING  
PHYSICAL PLANT  
6300 OCEAN DRIVE, UNIT 5872  
CORPUS CHRISTI TX 78412-5872

ANY EXCEPTIONS TO PRICING OR DESCRIPTION CONTAINED HEREIN MUST BE APPROVED BY THE TEXAS A&M UNIVERSITY-CORPUS CHRISTI PURCHASING OFFICE **PRIOR** TO SHIPPING

INVOICING VENDOR SHALL SUBMIT AN ITEMIZED INVOICE SHOWING PURCHASE ORDER NUMBER. IF YOUR INVOICE IS NOT PROCESSED AS INSTRUCTED, PAYMENT MAY BE DELAYED.

| Item   | Description  | Quantity | UOM | Unit Price | Extend Price |
|--|--|----------|-----|------------|--------------|
|  | USER REF: 111111-TLM   |          |     |            |              |
| 1  | baseball conference officials fy18   | 28,320   | USD | 1.000      | 28,320.00    |
| 2  | Whataburger Tourney officials  | 6,300    | USD | 1.000      | 6,300.00     |
|  |  |          |     | TOTAL      | 34,620.00    |
| <p>THE DISPUTE RESOLUTION PROCESS PROVIDED FOR IN CHAPTER 2260 OF THE TEXAS GOVERNMENT CODE MUST BE USED BY THE TEXAS A&amp;M UNIVERSITY-CORPUS CHRISTI AND THE CONTRACTOR TO ATTEMPT TO RESOLVE ALL DISPUTES ARISING UNDER THIS CONTRACT. THE DESIGNATED INDIV. RESPONSIBLE ON BEHALF OF TEXAS A&amp;M UNIVERSITY-CORPUS CHRISTI FOR EXAMINING ANY CLAIM OR COUNTERCLAIM AND CONDUCTING ANY NEGOTIATIONS THERETO AS REQUIRED UNDER CHAPTER 2260.052, SUBTITLE F, TITLE 10 OF THE GOVERNMENT CODE SHALL BE JUDY HARRAL.</p> <p>TERMS: NET 30<br/>VENDOR TO SUBMIT FOLLOWING INFORMATION:<br/>VENDOR NAME, TIN, PURCHASE ORDER NUMBER, DESCRIPTION OF ITEMS, TOTAL DOLLAR AMOUNT</p> <p>UNDER SECTION 2155.004 GOVERNMENT CODE (RELATING TO COLLECTION OF STATE AND LOCAL SALES AND USE TAXES) THE VENDOR CERTIFIES THAT THE INDIVIDUAL OR BUSINESS ENTITY NAMED IN THIS BID IS NOT INELIGIBLE TO RECEIVE THE SPECIFIED CONTRACT AND ACKNOWLEDGES THAT THIS CONTRACT MAY BE TERMINATED AND/OR PAYMENT WITHHELD IF THIS CERTIFICATION IS INACCURATE.</p> |  |          |     |            |              |
| LR   | Note: Invoices without a PO number are subject to being returned without payment. This may result in delayed payments. |          |     |            |              |

FOB:

Terms:

Texas A&M University-Corpus Christi cannot accept collect shipments

The State of Texas is Exempt from all Federal Excise Taxes.  
State and City Sales Tax Exemption Certificate: The University claims an exemption from taxes under Chapter 20, Title 122A Revised Civil Statutes of Texas for purchase of tangible personal property described in this order, purchased from Vendor listed above as this property is being secured for the exclusive use of the State of Texas.

The Terms and Conditions of the State shall prevail. FAILURE TO DELIVER: If the Vendor fails to deliver these supplies by the promised delivery date or a reasonable time thereafter, without giving acceptable reasons for delay, or if supplies are rejected for failure to meet specifications, the State reserves the right to purchase specified supplies and equipment elsewhere, and charge the increase in price and cost of handling to the Vendor. No substitution or cancellations permitted without prior approval of Texas A&M University-Corpus Christi.

IN ACCORDANCE WITH YOUR BID, SUPPLIES AND EQUIPMENT MUST BE PLACED IN THE DEPARTMENT RECEIVING ROOM BY:

This Order is not valid unless signed by the Purchasing Agent.



Purchasing Agent for  
Texas A&M University-Corpus Christi  
Phone: (361) 825-2617 Fax: (361) 825-2772

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|------|--|-------------------|-------|-------------|--------------|--|--|----|-----|-------|-------|--|--|----|------|-------------------|------|-----------|--|----|------|-------------------|------|----------|--|--|--|--|--|
|      | <p>THE VENDOR AGREES THAT ANY PAYMENTS DUE UNDER THIS CONTRACT WILL BE APPLIED TOWARDS ANY DEBT INCLUDING BUT NOT LIMITED TO DELINQUENT TAXES AND CHILD SUPPORT THAT IS OWED TO THE STATE OF TEXAS.</p> <p>VENDOR AGREES TO COMPLY WITH ALL CONDITIONS IN THIS PURCHASE ORDER AND THE PO TERMS AND CONDITIONS FOUND ON THE PURCHASING WEBSITE: <a href="http://PURCHASING.TAMUCC.EDU">HTTP://PURCHASING.TAMUCC.EDU</a></p> <p>&gt;&gt;NOTE ENTERED 09/14/17 BY MCENULTY, TERESA L BASEBALL CONFERENCE GAME OFFICIALS FY18</p> <p>EMAIL: EHENDERSON@SOUTHLAND.ORG</p> <p>VENDOR QUOTE: AGREEMENT<br/>VENDOR REF: R800226<br/>PHONE: 972-422-9500</p> <table border="0"> <tr> <td>CC</td> <td>FY</td> <td>ACCOUNT NO.</td> <td>DEPT.</td> <td></td> <td></td> </tr> <tr> <td>--</td> <td>---</td> <td>-----</td> <td>-----</td> <td></td> <td></td> </tr> <tr> <td>15</td> <td>2018</td> <td>351000-40006-5691</td> <td>ATHL</td> <td>28,320.00</td> <td></td> </tr> <tr> <td>15</td> <td>2018</td> <td>350760-40006-5691</td> <td>ATHL</td> <td>6,300.00</td> <td></td> </tr> </table> <p>DOCUMENT DATE: 09/15/2017</p> <p>DEPT.CONTACT: TERESA MCENULTY<br/>PHONE NO.: 361-825-3027</p> <p>PCC CD:</p> <p>TYPE FUND: L TYPE ORDER: LOC</p> | CC                | FY    | ACCOUNT NO. | DEPT.        |  |  | -- | --- | ----- | ----- |  |  | 15 | 2018 | 351000-40006-5691 | ATHL | 28,320.00 |  | 15 | 2018 | 350760-40006-5691 | ATHL | 6,300.00 |  |  |  |  |  |
| CC   | FY   | ACCOUNT NO.       | DEPT. |             |              |  |  |    |     |       |       |  |  |    |      |                   |      |           |  |    |      |                   |      |          |  |  |  |  |  |
| --   | ---  | -----             | ----- |             |              |  |  |    |     |       |       |  |  |    |      |                   |      |           |  |    |      |                   |      |          |  |  |  |  |  |
| 15   | 2018   | 351000-40006-5691 | ATHL  | 28,320.00   |              |  |  |    |     |       |       |  |  |    |      |                   |      |           |  |    |      |                   |      |          |  |  |  |  |  |
| 15   | 2018   | 350760-40006-5691 | ATHL  | 6,300.00    |              |  |  |    |     |       |       |  |  |    |      |                   |      |           |  |    |      |                   |      |          |  |  |  |  |  |
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